

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)		DAYTIME TELEPHONE NUMBER
Munso	Joseph	P.		(916) 654-3454
MAILING ADDRESS STREET (May use business address)	CITY	STATE ZI	P CODE	OPTIONAL: FAX / E-MAIL ADDRESS
1600 Ninth Street, Room 460	Sacramento	CA 95	814	
4 Office Agency or Court		4. Schedule	Summa	rv
1. Office, Agency, or Court				' y
Name of Office, Agency, or Court:		► Total number of pages including this cover page:		
California Health and Human Serv			- ~	
Division, Board, District, if applicable:		► Check applicable schedules or "No reportable interests."		
Your Position:		I have disclosed interests on one or more of the attached schedules:		
Undersecretary		Schedule A-1 Yes – schedule attached Investments (Less than 10% Ownership) Schedule A-2 Yes – schedule attached		
► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)				
Agency: See Attachment		Investments (10% or greater Ownership)		
	***	Schedule B	☐ Yes -	schedule attached
Position:		Real Property		
		Schedule C	☐ Yes -	schedule attached
2. Jurisdiction of Office (Che	eck at least one box)	Income, Loans, & and Travel Payments		Positions (Income Other than Gifts
State ■ The state ■ The state ■ The state ■ The state ■		Schedule D	□ Vec	schedule attached
County of		Schedule D Yes – schedule attached Income – Gifts		
☐ City of		Schedule E Yes – schedule attached Income – Gifts – Travel Payments		
Multi-County				
			-0	r-
Other				
3. Type of Statement (Check	at least one box)	X No reportab	le interests	s on any schedule
Assuming Office/Initial Date:		5. Verification	1	
Annual: The period covered is Ja	nuary 1, 2008,			do diligando in proporina thic
through December 31, 2008.		.		le diligence in preparing this this statement and to the best
-or-				ation contained herein and in any
O The period covered is/ December 31, 2008.	/, through	attached schedule	es is true a	and complete.
		, ,		rjury under the laws of the State
Leaving Office Date Left:/_ (Check one)		of California tha	t the fore	going is true and correct.
O The period covered is January	1, 2008, through the		ı	March 25, 2009
date of leaving office.		Date Signed		(month, day, year)
# # J # #	1	t		

O The period covered is ____/___, through

the date of leaving office.

Candidate

Election Year:

FPPC Form 700 (2008/2009)

FPPC Toll-Free Helpline: 866/ASK-FPPC www.fppc.ca.gov

(File the originally signed statement with your filing official.)

Signature .